

# ACADEMIC MINI TRANSCRIPT

|           |                                                              |               |              |                |                                     |
|-----------|--------------------------------------------------------------|---------------|--------------|----------------|-------------------------------------|
| NAME      | SUSANTI DIN                                                  | GENDER        | FEMALE       | PROGRAM        | BA119 - DIPLOMA PENGAJIAN PERBANKAN |
| BIRTHDATE | 07/07/1999                                                   | NRIC/PASSPORT | 990707136100 | FACULTY        | FACULTY OF BUSINESS AND MANAGEMENT  |
| ADDRESS   | NO188 TAMAN PUTRA JAYA JALAN<br>ONN<br>97000 BINTULU SARAWAK | STUDENT ID    | 2017686686   | INTAKE SESSION | JUNE 2017                           |
|           |                                                              | BIRTHPLACE    | SARAWAK      | LEVEL          | DIPLOMA                             |
|           |                                                              | CITIZENSHIP   | WARGANEGAR   | RESULTS        | COMPLETED                           |
|           |                                                              |               |              | FINAL SESSION  |                                     |
|           |                                                              |               |              | FINAL CGPA     | 3.25                                |

| CODE                               | COURSE                    | CREDIT UNIT | GRADE POINT | GRADE/STATUS | CODE | COURSE | CREDIT UNIT | GRADE POINT | GRADE/STATUS |
|------------------------------------|---------------------------|-------------|-------------|--------------|------|--------|-------------|-------------|--------------|
| 20174 - SESSION 1 2017/2018 PART 1 |                           |             |             |              |      |        |             |             |              |
| ACC106                             | INTRODUCTION TO FINANCIAL | 3.00        | 3.67        | A- LU        |      |        |             |             |              |
| ELC121                             | INTEGRATED LANGUAGE       | 3.00        | 3           | B LU         |      |        |             |             |              |
| HB111                              | NATIONAL KESATRIA I       | 1.00        | 4           | A LU         |      |        |             |             |              |
| IDA102                             | MAN AND RELIGION          | 2.00        | 3.67        | A- LU        |      |        |             |             |              |
| MAT112                             | BUSINESS MATHEMATICS      | 3.00        | 3           | B LU         |      |        |             |             |              |
| MGT162                             | FUNDAMENTALS OF           | 3.00        | 2.67        | B- LU        |      |        |             |             |              |
| TMC101                             | FOUNDATION MANDARIN       | 2.00        | 3.67        | A- LU        |      |        |             |             |              |
| UED102                             | STUDY SKILLS              | 0.00        | 0           | L LU         |      |        |             |             |              |
| GPA: 3.28 CGPA: 3.28               |                           |             |             |              |      |        |             |             |              |
| UNITS OBTAINED: 17.00 (17.00) LU   |                           |             |             |              |      |        |             |             |              |
| 20182 - SESSION 2 2017/2018 PART 2 |                           |             |             |              |      |        |             |             |              |
| ECO162                             | MICROECONOMICS            | 3.00        | 2           | C LU         |      |        |             |             |              |
| ELC151                             | INTEGRATED LANGUAGE       | 3.00        | 3.33        | B+ LU        |      |        |             |             |              |
| HPD111                             | PUBLIC SPEAKING I         | 1.00        | 3           | B LU         |      |        |             |             |              |
| IDA152                             | ISLAM AND CIVILIZATION    | 2.00        | 3.67        | A- LU        |      |        |             |             |              |
| INS200                             | RISK AND INSURANCE        | 3.00        | 2           | C LU         |      |        |             |             |              |
| MGT269                             | BUSINESS COMMUNICATION    | 3.00        | 3.67        | A- LU        |      |        |             |             |              |
| MKT243                             | FUNDAMENTALS OF           | 3.00        | 4           | A LU         |      |        |             |             |              |
| TMC151                             | FOUNDATION MANDARIN       | 2.00        | 3.33        | B+ LU        |      |        |             |             |              |
| GPA: 3.10 CGPA: 3.18               |                           |             |             |              |      |        |             |             |              |
| UNITS OBTAINED: 20.00 (37.00) LU   |                           |             |             |              |      |        |             |             |              |
| 20184 - SESSION 1 2018/2019 PART 3 |                           |             |             |              |      |        |             |             |              |
| ECO211                             | MACROECONOMICS            | 3.00        | 3           | B LU         |      |        |             |             |              |
| ELC231                             | INTEGRATED LANGUAGE       | 3.00        | 3.33        | B+ LU        |      |        |             |             |              |
| FIN242                             | FUNDAMENTALS OF FINANCE   | 3.00        | 3.33        | B+ LU        |      |        |             |             |              |
| FIN263                             | BANKING OPERATIONS        | 4.00        | 2.67        | B- LU        |      |        |             |             |              |
| HPD221                             | PUBLIC SPEAKING II        | 1.00        | 4           | A LU         |      |        |             |             |              |
| IDA202                             | ISLAMIC SOCIETY AND STATE | 2.00        | 4           | A LU         |      |        |             |             |              |
| QMT181                             | INTRODUCTION TO           | 3.00        | 3.33        | B+ LU        |      |        |             |             |              |
| GPA: 3.24 CGPA: 3.20               |                           |             |             |              |      |        |             |             |              |
| UNITS OBTAINED: 19.00 (56.00) LU   |                           |             |             |              |      |        |             |             |              |
| 20192 - SESSION 2 2018/2019 PART 4 |                           |             |             |              |      |        |             |             |              |
| CTU351                             | FUNDAMENTALS OF ISLAMIC   | 3.00        | 3.33        | B+ LU        |      |        |             |             |              |
| FIN320                             | FINANCIAL ANALYSIS        | 3.00        | 3.67        | A- LU        |      |        |             |             |              |
| FIN323                             | FINANCE OF INTERNATIONAL  | 3.00        | 3.33        | B+ LU        |      |        |             |             |              |
| LAW299                             | BUSINESS LAW              | 3.00        | 3.33        | B+ LU        |      |        |             |             |              |
| MGT300                             | INFORMATION TECHNOLOGY    | 3.00        | 4           | A LU         |      |        |             |             |              |
| MGT340                             | HUMAN RESOURCE            | 3.00        | 4           | A LU         |      |        |             |             |              |
| GPA: 3.61 CGPA: 3.30               |                           |             |             |              |      |        |             |             |              |
| UNITS OBTAINED: 18.00 (74.00) AD   |                           |             |             |              |      |        |             |             |              |
| 20194 - SESSION 1 2019/2020 PART 5 |                           |             |             |              |      |        |             |             |              |
| ENT300                             | FUNDAMENTALS OF           | 3.00        | 3.67        | A- LU        |      |        |             |             |              |
| FIN358                             | INVESTMENT MANAGEMENT     | 3.00        | 3.67        | A- LU        |      |        |             |             |              |
| FIN360                             | LEGAL ASPECTS AND ETHICS  | 3.00        | 2.33        | C+ LU        |      |        |             |             |              |
| FIN365                             | INTERNATIONAL BANKING     | 3.00        | 2           | C LU         |      |        |             |             |              |
| FIN368                             | CREDIT MANAGEMENT         | 4.00        | 3.33        | B+ LU        |      |        |             |             |              |
| MGT345                             | OPERATIONS MANAGEMENT     | 3.00        | 3.33        | B+ LU        |      |        |             |             |              |
| GPA: 3.07 CGPA: 3.25               |                           |             |             |              |      |        |             |             |              |
| UNITS OBTAINED: 19.00 (93.00) TM   |                           |             |             |              |      |        |             |             |              |

NO ALTERATION OR ADDITION IS HEREBY AUTHORIZED

DATE: 17/02/2020

VERIFIED BY: .....

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